#### BUSINESS REPORT

## MONTANA HOUSE OF REPRESENTATIVES 61st LEGISLATURE - REGULAR SESSION

#### HOUSE LOCAL GOVERNMENT COMMITTEE

Date: Tuesday, January 20, 2 Place: Capitol		Time: 3:00 pm Room: 455
BILLS and RESOLUTIONS HEARD: Prefix (HB, HR, HJR, SB, SR, or SJR) a		(PP) when appropriate:
HB 156, HB 183, HB 244		
EXECUTIVE ACTION TAKEN: Prefix (HB, HR, HJR, SB, SR, or SJR) a amended) BC(be concurred in) BCAA (by	**	failed) DPAA (do pass as
HB 61 - Pass		
COMMENTS: HB 129 was amended, but H	ne do pass as amended	Imotion was withdrawn
		Arntzen, Chairman

# HOUSE OF REPRESENTATIVES Roll Call

# **Local Government Committee**

DATE: 1 20 2009

NAME	PRESENT	ABSENT/ EXCUSED
Vice Chair MacLaren	X	
Vice Chair Hands	X	
Representative Becker	$\times$	
Representative Bennett	<b>1</b>	
Representative Berry		
Representative Driscoll	<del>\</del>	
Representative Ebinger		
Representative Grinde		
Representative Hamilton	1	
Representative Ingraham	X	
Representative Menahan	<b>X</b>	
Representative More	$\overline{}$	
Representative Reichner	X	
Representative Reinhart	X	
Representative Sands	1	
Representative Stahl		XE
Representative Vance	X	
Chairman Arntzen		XE



## HOUSE STANDING COMMITTEE REPORT

January 21, 2009 Page 1 of 1

Mr. Speaker:

We, your committee on Local Government recommend that House Bill 61 (first reading copy -

white) do pass.

Signed:

Representative Elsie Arntzen

- END -

Committee Vote:
Yes 18, No 0
Fiscal Note Required \_\_\_

HB0061001SC.hjd

# Montana House of Representatives Visitors Register

<b>Local Government</b>		Date_\20-2009
Bill No. HB 156	Sponsor(s) Rep. P	omnichowski
PLEASE PRINT	PLEASE PRINT	PLEASE PRINT

Name and Address	Representing	Support	Oppose	Inf.
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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# Montana House of Representatives Visitors Register

<b>Local Government</b>			Date	20-2009
Local Government  Bill No. 44	Sponsor(s) Rep	Ankn.	PS	
	PLEASE PRINT		ASE PRI	
Name and Address	Representing	Support	Oppose	Inf.
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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# Montana House of Representatives Visitors Register

Name and Address	Representing	Support	Oppose	Inf.
John Mac Donald	City of Missale			· <del>-</del>
DAVIDELIAS	SELF			···
WARREN LATVALA	SELF /MARLS	V -		
Joe Roll	MARUS			
Swie Browning	Dranita Co.		1/	
4 MOCD Blatte	Mars		<b></b>	4
TIM DAVIS	MSLL	-		_1
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The state of the s	Restro			

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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#### Kolman, Joe

From:

Harris, Mike [Mike.Harris@gallatin.mt.gov]

Sent:

Tuesday, January 20, 2009 1:25 PM

To:

Kolman, Joe

Subject:

Testimony on HB 183

Attachments: ~\$009.hb183.hlg.oppose.docx

Joc,

Attached is the testimony from Gallatin County on HB 183. Please get it to the committee for this afternoons hearing.

TESTIMONY FROM GALLATIN COUNTY COMMISSION REGARDING HOUSE BILL 183

January 20, 2009

Representative Elsie Arntzen, Chairwoman

**House Local Government Committee** 

Madam Chair and Distinguished Members of the Committee:

On behalf of the people of Gallatin County I would like to urge your opposition to the adoption of House Bill 183 as introduced by Representative Villa.

The Gallatin County Commission has reviewed the proposed language and has made a majority decision to oppose the bill. We join the position of the Montana Association of Counties and feel that this legislation is not warranted as the bill as proposed purports to solve problems do not exist.

Moreover, the bill defines "land use" under the Subdivision and Platting Act in such a way as to ensure confusion and controversy over its implementation. We agree with MACo that solutions to the surveying communities' issues can be worked on through local practices.

We thank you for your careful consideration of this important issue and respectfully urge a "Do Not Pass" vote on HB 183. If you have any questions or concerns please feel free to contact: Michael Harris, Gallatin County Legislative Liaison, 311 West Main, Room 304, Bozeman, MT 59715, Phone: 406/580-3029, Fax: 406/582-3003, Email: mike.harris@gallatin.mt.gov.

Sincerely,

Michael Harris

## **Legislative Liaison**

<<~\$009.hb183.hlg.oppose.docx>>

#### Michael Harris

### Conservation & Parks Director

Legislative Liaison

Gallatin County, Montana

311 West Main, Room 304

Bozeman, MT 59715

Phone: 406/582-3178

Fax: 406/582-3003

Cell: 406/580-3029